

THE BOOK OF ISAIAH

THE GOD OF OUR SALVATION

ISAIAH CHAPTERS 53:1-12

MEDIA REFERENCE NUMBER WNX711 APRIL 25, 2018

THE TITLE OF THE MESSAGE:

“The Price He Paid To Buy You Back”

Discovering the Salvation of the Lord Jesus Christ in the Prophecies of Isaiah

SUBJECT TOPICALLY REFERENCED UNDER:

Israel, Jesus Christ, Servant, Messiah, King, Salvation

Introduction to the Text: Isaiah 53:1-12

The First Triune

vs. 53:1-3

Who has believed our report? And to whom has the arm of the lord been revealed? **2** For he shall grow up before him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see him, there is no beauty that we should desire him. **3** He is despised and rejected by men, a man of sorrows and acquainted with grief. And we hid, as it were, our faces from him; he was despised, and we did not esteem him.

By His Fingers

Psalm 8:3

When I consider Your heavens, the work of Your fingers,
The moon and the stars, which You have ordained,

By His Hand

Exodus 13:3

And Moses said to the people: “Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand the Lord brought you out of this *place*.”

By His very Person

2 Corinthians 5:19

That is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

1 John 3:16b

By this we know love, because He laid down His life for us.

John 12:37-40

But although He had done so many signs before them, they did not believe in Him, **38** that the word of Isaiah the prophet might be fulfilled, which he spoke: *“Lord, who has believed our report? And to whom has the arm of the Lord been revealed?”* **:39** Therefore they could not believe, because Isaiah said again: **40** *“He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them.”*

The Second Triune

vs. 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement for our peace was upon him, and by his stripes we are healed. **6** All we like sheep have gone astray; we have turned, every one, to his own way; and the lord has laid on him the iniquity of us all.

Psalm 22:6-8

But I *am* a worm, and no man; A reproach of men, and despised by the people. **7** All those who see Me ridicule Me; They shoot out the lip, they shake the head, *saying*, **8** *“He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!”*

1 Peter 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; **24** who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. **25** For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

The Third Triune

vs. 53:7-9

He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth. **8** He was taken from prison and from judgment, and

who will declare his generation? For he was cut off from the land of the living; for the transgressions of my people he was stricken. 9 And they made his grave with the wicked - - but with the rich at his death, because he had done no violence, nor was any deceit in his mouth.

Matthew 26:62-64a

And the high priest arose and said to Him, “Do You answer nothing? What *is it* these men testify against You?” 63 But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” :64 Jesus said to him, “*It is as you said.*”

The Forth Triune
vs. 53:10-12

Yet it pleased the lord to bruise him; he has put him to grief. When you make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the lord shall prosper in his hand. 11 He shall see the labor of his soul, and be satisfied. By his knowledge my righteous servant shall justify many, for he shall bear their iniquities. 12 Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong, because he poured out his soul unto death, and he was numbered with the transgressors, and he bore the sin of many, and made intercession for the transgressors.

Hebrews 8:1-13

Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, 2 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. :3 For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer. 4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; 5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, “*See that you make all things according to the pattern shown you on the mountain.*” 6 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. :7 For if that first *covenant* had been faultless, then no place would have been sought for a second. 8 Because finding fault with them, He says: “*Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—* 9 *not according to the covenant that I made with their fathers*”

in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. 11 None of them shall teach his neighbor, and none his brother, saying, "Know the Lord," for all shall know Me, from the least of them to the greatest of them. 12 For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." :13 In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

End of Study

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