

THE BOOK OF ISAIAH

THE GOD OF OUR SALVATION

ISAIAH CHAPTERS 49:1-26

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THE TITLE OF THE MESSAGE:

“The Servant Messiah”

Discovering the Salvation of the Lord Jesus Christ in the Prophecies of Isaiah

Part 2

SUBJECT TOPICALLY REFERENCED UNDER:

Israel, Jesus Christ, Servant, Messiah, King, Salvation

Introduction to the Text:

Isaiah 49:1-8

As we learned last time – It is
From this chapter 49 out to chapter 53,
That the Lord begins to reveal to Israel and to us
the Ministry of His Anointed Servant.

Here in chapter 49 you will recognize the introduction to the
fact that God’s Messiah would first-come as The Servant King,
rather than The Warring Deliverer of the Second Coming.

The Servant Messiah

1.) He performs all of God’s will

vs. 1-2

1 “Listen, O coastlands, to **Me**, and take heed, you **nations from afar!** The **Lord** has called **Me** from the womb; from the **matrix** of **My** mother **He** has made mention of **My** name. **2** And **He** has made **My** mouth like a sharp sword; in the shadow of **His** hand **He** has hidden **Me**, and made **Me** a polished shaft; in **His** quiver - **He** has hidden **Me**.”

The Incarnation of The Christ

(is the very foundation of the doctrine of atonement)

There is the “Servant Ministry” of the Messiah’s calling and
in His first coming – He came as The Atoning / Suffering Servant

Matthew 1:21

And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins.”

1 “The Lord has called Me”

Luke 4:16-21

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

18 “The Spirit of the Lord is upon Me, Because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; **19** to proclaim the acceptable year of the Lord.” **20** Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. **21** And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

2a And He has made My mouth like a sharp sword;

The Servant Messiah

2.) He serves all who acknowledge Him

vs. 3-4

3 “And He said to Me ‘You are My servant, O Israel, (speaking of the Messiah, the Price of God - Jesus) In whom I will be glorified.’ **4** Then I said (to Him), “I have labored in vain, I have spent my strength for nothing and in vain; yet surely my just reward is with the Lord, and my work with my God.’ ”

Meaning:

Jesus always said and did only and exactly what the Father told Him to do and say. He lived to do His will.

A glimpse into the humanity of, and the incarnation of Jesus the Messiah.

This is a human-expression of emotion and grief regarding the rejection of the Messiah by His chosen people.

We talked last time about how the Jews - for the last 2,000 years have been led by their Rabbi's – away from studying the Old Testament prophets. If you today get into a conversation with a Jewish person about their Old Testament prophets, they will not recognize or understand what you're talking about.

Isaiah 7:14

Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Isaiah 9:2,6-7

The people who walked in darkness Have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined. :6 For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this.

Zechariah 9:9

“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.

Psalms 22:1-18

My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the words of My groaning? 2 O My God, I cry in the daytime, but You do not hear; and in the night season, and am not silent. 3 But You are holy, enthroned in the praises of Israel. 4 Our fathers trusted in You; they trusted, and You delivered them. 5 They cried to You, and were delivered; they trusted in You, and were not ashamed. 6 But I am a worm, and no man; a reproach of men, and despised by the people. 7 All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying, 8 “He trusted in the Lord, let Him rescue Him; let Him deliver Him, since He delights in Him!” 9 But You are He who took Me out of the womb; You made Me trust while on My mother's breasts. 10 I was cast upon You from birth. From My mother's womb You have been My God. 11 Be not far from Me, for trouble is near; for there is none to help. 12 Many bulls have surrounded Me; strong bulls of Bashan have encircled Me. 13 They gape at Me with their mouths, like a raging and roaring lion. 14 I am poured out like water, and all My bones are out of joint; My heart is like wax;

it has melted within Me. 15 My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death. 16 For dogs have surrounded Me; The congregation of the wicked has enclosed Me. **They pierced My hands and My feet;** 17 I can count all My bones. They look and stare at Me. 18 They divide My garments among them, and for My clothing they cast lots.

Again...

Isaiah 53:1-12

Who has believed our report? and to whom has the arm of the Lord been revealed? 2 For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, there is no beauty that we should desire Him. 3 He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. 4 Surely He has borne our grief's and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. :5 But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. 6 All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all. 7 He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. 8 He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken. 9 And they made His grave with the wicked - But with the rich at His death, because He had done no violence, nor was any deceit in His mouth. 10 Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. 11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Is there any evidence for these things
having taken place?

And looking ahead to the future,
The second advent of the Messiah...

Isaiah 63:1-4

Who is this who comes from Edom, with dyed garments from Bozrah, this One who is glorious in His apparel, traveling in the greatness of His strength? - - "I who speak in righteousness, mighty to save. 2 Why is Your apparel red, and Your garments like one who treads in the winepress? 3 "I have trodden the winepress alone, and from the peoples no one was with Me. For I have trodden them in My anger, and trampled them in My fury; their blood is sprinkled upon My garments, and I have stained all My robes. 4 For the day of vengeance is in My heart, and the year of My redeemed has come.

Zechariah 12:9-10

It shall be in that day that I will seek to destroy all the nations that come against Jerusalem. :10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

The Servant Messiah

3.) He re-gathers His people from afar

vs. 5-7

5 "And now the **Lord** says, Who formed **Me** from the womb to be **His Servant**, to bring **Jacob** (*the rebel*) back to **Him**, so that **Israel** is gathered to **Him**... (For I shall be glorious in the eyes of the **Lord**, and **My God** shall be **My** strength), :6 Indeed **He** says, "It is too small a thing (*there is more to Your mission*) that **You** should be **My Servant** to **raise up** the tribes of **Jacob**, and to **restore** the **preserved ones** of **Israel**;

He, Israel's Messiah,
will re-gather His people as He promised.

Because of their disobedience to God, they would go into captivity until they would come to their senses – repentance !

Deuteronomy 30:1-5

"Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the Lord your God drives you, 2 and you return to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, 3 that the Lord your

God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the Lord your God has scattered you. **4** If any of you are driven out to the farthest parts under heaven, from there the Lord your God will gather you, and from there He will bring you. **5** Then the Lord your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers.

6b I will also give **You** as a **light to the Gentiles**,
that **You** should be **My Salvation** to the ends of the earth.’ ”

Isaiah 9:1-2

Nevertheless the gloom will not be upon her who is distressed, as when at first He lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, By the way of the sea, beyond the Jordan, in Galilee of the Gentiles. **2** The people who walked in darkness Have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined.

7 Thus says the **Lord**, the **Redeemer of Israel**, their **Holy One**, to **Him** whom man despises, to **Him** whom the nation abhors, to the **Servant of rulers**:
“Kings shall **see** and **arise**, Princes also shall **worship**,
Because of the **Lord** who is faithful,
the **Holy One of Israel**; **He** has chosen **You**.”

Closing with this challenge / engagement

Isaiah 1:18-19a

“Come now, and let us **reason** together,” Says the Lord, “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. **19a** If you are **willing**

8 Thus says the Lord: “In an **acceptable** time I have heard you,
and in the day of salvation I have helped you;

To the gentiles of Greece, Paul used that verse:

2 Corinthians 6:1-2

We then, as workers together with Him also plead with you not to receive the grace of God in vain. **2** For He says: “*In an **acceptable** time I have heard you, And in the day of salvation I have helped you.*” *Behold, now is the accepted time; behold, now is the day of salvation.*

Note: the “Urgency” to the Invitation

Acceptable

heb: ratson, raw-tsone´;
delight-ful, sweet, desirable, favored, {implying: at pleasant time, the
perfectly placed moment.}

at just the right moment - the clock will strike

————— *End of Study* —————

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