THE BOOK OF ISAIAH

THE GOD OF OUR SALVATION

ISAIAH CHAPTER 20:1-6

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"Disarming The Power Of Sin"

Discovering the Salvation of the Lord Jesus Christ Through The Grace of God

SUBJECT TOPICALLY REFERENCED UNDER: Ethiopia, Egypt, Israel, Judgment,

Isaiah 20:1-6

In the year that **Tartan** came to **Ashdod**, when **Sargon** the king of Assyria sent him, (722-715 bc.) and he fought against Ashdod and took it, **2** at the same time the LORD spoke by Isaiah the son of Amoz, saying, "**Go**, and remove the sackcloth from your body, and take your sandals off your feet." And he did so, walking naked and barefoot. :3 Then the LORD said, "Just as My servant Isaiah has walked naked and barefoot three years for a sign and a wonder against Egypt and Ethiopia, **4** so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt. **5** Then they shall be afraid and ashamed of Ethiopia their expectation and Egypt their glory. **6** And the inhabitant of this territory will say in that day, "Surely such is our expectation, wherever (where can) we flee for help to be delivered from the king of Assyria; and how shall we escape?"

Isaiah chapter 20 serves as a Parable.

:2 "Go, and remove the sackcloth from your body, and take your sandals off your feet." And he did so, walking naked and barefoot. :4 so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt.

The Background:

Tartan Is

Is a title that means "Commander and Chief" of the military of the Assyrian armies under Sargon II, who captured the Philistine city of Ashdod in 712-711 B.C.

Sargon Is

Sargon became the ruler of the Assyrian Empire in 722 BC after the death of Shal-man-eser V.

https://en.wikipedia.org/wiki/Sargon_II#/media/File:Sargon_II_and_dignitary.jpg

Ashdod Is

In Isaiah 's day it was a Philistine seaport city. The temple of Dagon stood there; Ashdod is mentioned in Acts 8:40 tells us that Philip preached the Gospel in "Azotus", the Greek word for Ashdod.

https://upload.wikimedia.org/wikipedia/commons/thumb/b/bd/Kingdoms_of_Israel_and_Judah _map_830.svg/2000px-Kingdoms_of_Israel_and_Judah_map_830.svg.png

https://upload.wikimedia.org/wikipedia/commons/6/6b/Ashdod_Mezuda_Store1.JPG

https://500px.com/photo/83328195/marina-ashdod-by-nati

And what's with Isaiah's Birthday Suit?

:2 at the same time the LORD spoke by Isaiah the son of Amoz, saying, "Go, and remove the sackcloth from your body, and take your sandals off your feet."

And he did so, walking naked and barefoot.

The Call of a Biblical Prophet

"Go, and remove the sackcloth from your body"

This is a shocking thing to have been told to do by God. It was a lonely and isolated calling. It was a self-abasing calling. It was a graphic calling. It was most often a fatal calling. – very few of God's prophets survived their ministry.

A biblical prophet is;

a walking, living, breathing parable, graphically announcing the will and nature of the LORD and His plan for the Future.

"Speak only that which I tell you to say"
"Hold back nothing of what I tell you to say."
"Be silent when I am not speaking to you."

The Biblical Prophets of God are people that are preoccupied with the holiness of God. They, by nature of their calling, have seen the heart of God and have become possessed by it.

Ezekiel 3:3

And He said to me, "Son of man, feed your belly, and fill your stomach with this scroll that I give you." So I ate, and it was in my mouth like honey in sweetness.

Revelation 10:10c

The word became sour in my stomach.

In Jeremiah 20:9 Jeremiah said; " – I'm not doing this anymore"

Moses said – **In Exodus 4:10** I quit, my mouth does not work right. I stammer and get tongue-tied.

Jeremiah, Ezekiel, Hosea, Jonah, Joel, Amos... Isaiah,
They all had a deep and undeniable encounter with the living God.
The Lord commands Isaiah to walk naked and barefoot
among the Jews for three years as a warning not to make the same mistake Ashdod
made in trusting the Egyptians for protection against the invading Assyrians. If they do,
they will be defeated and marched naked and barefoot into captivity.

The **Shame of Nakedness** is a Humiliating Thing. This is a picture of **what Sin does** if left unchecked.

Disarming The Power Of Sin Origin

what is sin and what makes sin - sin?

The meaning of the word "Sin" is to
In both Old and New testaments, the word means to swerve or veer off course.
to miss the target by either falling short of it or turning away from it.
The meaning of the word "Sin" is a word rooted in a pre-adamic,
supernatural world.

The First act of "Sin" is recorded in a prehistoric, spiritual realm. Ezekiel 28:15-16

You were perfect in your ways from the day you were created, **Till iniquity was found in you... 16** You became filled with violence within, And you **sinned**; Therefore I cast you as a profane thing Out of the mountain of God;

The First mention of the word "Sin" is found here in; Genesis 4:7

If you (Cain) do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

The Final word on the origin of "Sin" comes from Jesus Himself; John 8:43-44

Why do you not understand My speech? Because you are not able to listen to My word. **44** You are of your father **the devil**, and the desires of **your father** you want to do. He was **a murderer from the beginning**, and does not stand in the truth, because there is no truth in him. When he speaks a **lie**, he speaks from his own **resources**, for he is a **liar** and the **father** of it.

Genesis 3:9-11a

Then the LORD God called to Adam and said to him, "Where are you?":10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.":11a And God said, "Who told you that you were naked?

We Can Disarm The Power Of Sin's Origin By;

Romans 6:12-14

Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. **13** And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. **14** For sin shall not have dominion over you, for you are not under law but under grace.

Romans 6:6-8

knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him,



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