

THE BOOK OF ISAIAH

THE GOD OF OUR SALVATION

ISAIAH CHAPTER 5:1-30

MEDIA REFERENCE NUMBER WN-631 JANUARY 28, 2015

THE TITLE OF THE MESSAGE:

BEING RIGHT WITH GOD

Discovering the Salvation of the Lord Through The Grace of God

SUBJECT TOPICALLY REFERENCED UNDER:

Isaiah, Prophecy, Israel, United States, Vision

Introduction to the Text;

Isaiah 5:1-30

Isaiah is now called by God to deliver a Message
in the form of a Poem, but not just any kind of a poem – it's a
Parabolic poem. A Parabolic poem about the future.

>>> Matthew 21:33-45 <<<

Revelation 19:10

And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! **For the testimony of Jesus is the spirit of prophecy.**"

1 Peter 1:10-12

Of this salvation **the prophets have inquired and searched carefully**, who prophesied of the grace **that would come** to you, 11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand **the sufferings of Christ and the glories that would follow**. 12 **To them it was revealed** that, not to themselves, but **to us they were ministering the things which now have been reported to you** through those who have preached the gospel to you by the Holy Spirit sent from heaven—**things which angels desire to look into.**

Isaiah 5:1-30

Now let me (Isaiah) sing to my Well-beloved (Messiah) A song of my Beloved (God's song) regarding His vineyard (Israel): My Well-beloved has a vineyard On a very fruitful hill. 2 He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So **He expected it to bring forth good grapes**, But it brought forth wild grapes. 3 **"And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. 4 What more could have been done to My vineyard That I have not done in it? Why then, when I expected it to bring forth good grapes, Did it bring forth wild grapes? 5 And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; And break down its wall, and it shall be trampled down. 6 I will lay it waste; It shall not be pruned or dug, But there shall come up briars and thorns. I will also command the clouds That they rain no rain on it."** 7 For the vineyard of the LORD of hosts is the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry for help.

What Does The History of the World Tell Us?

That **Creation** has Its Origin / That there is a Testimony of **Right** /
That there is a **Good** and **Evil** / And that God has **Come down** to man.

In a word = God is Good. **He has done His part**

(1) My Well-beloved has a vineyard On a very fruitful hill. (2) He dug it up and cleared out its stones, And (3) planted it with the choicest vine. He (4) built a tower in its midst, And (5) also made a winepress in it... So He expected it to bring forth good grapes, But it brought forth wild grapes

we want and expect our **government** to be held accountable.
we want and expect our **leaders** to be held accountable.
we want and expect our **authorities** to be held accountable.
we certainly want & expect our **pastors & churches** to be held accountable.

Jesus made it very clear that there is a day coming
when each of you, alone will answer to Him for the life that He has given you to live for His honor.

Isaiah Names **Six** Sins That are Responsible for
Destroying a Nation, a Culture and a Family - a person like you.

And He Answers Both the People and the Sin With a “Woe”
(A lamentation. A cry of sadness. A mournful weeping)

BEING RIGHT WITH GOD REQUIRES A VIGILANCE AGAINST

1.) The Woe of Covetousness vs. 8-10

8 **Woe** to those who join house to house; They add field to field, Till there is no place where they may dwell alone in the midst of the land! 9 In my hearing the LORD of hosts said, “Truly, many houses shall be desolate, Great and beautiful ones, without inhabitant. 10 For ten acres of vineyard shall yield one bath (6-9 gallons), And a homer of seed (60 lbs.) shall yield one ephah (6 lbs.).”

Yikes – Sound Familiar Californian’s ?

Once fertile land will become unable to produce like it once did.

the wealthy had taken possession of the land to the point that the poor had no place to make a living or even to live = slavery

Exodus 20:17

“You shall not **covet** your neighbor’s house; you shall not **covet** your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor **anything that is your neighbor’s.**”

The Most Dangerous Form of Covetousness is Stealing.

Taking what is not yours comes from Coveting.

King Ahab Coveted Naboth’s lil’ Plot of Land

(his lust for it led to premeditated murder)

it is good to own things – it’s God’s will that you be a good steward over the things that you have been given by hard work or inheritance.

But to Covet is to say "I WANT THAT WHICH IS NOT MINE"

When you **covet** someone else's wife – you're about to **murder** that marriage.
When you **covet** someone else's house – you're about to **steal** that house.
When you **covet** someone else's job – you're about to **rob** that man.

"Till there is no place where they may dwell
alone in the midst of the land!"

(God loves gardens and alone places – retreats where people are not)

>>>> **The Cross, The Christ, The Call** <<<<

End of Study

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