

THE PASSION OF GOOD FRIDAY 2015

THE COMING OF THE KING, THE LORD JESUS CHRIST, THE SON OF GOD

MEDIA REFERENCE NUMBER JHX 386 FRIDAY APRIL 3, 2015

THE TITLE OF THE MESSAGE:

“GOD ON THE CROSS” – PART 3

HOW GOD DISPLAYED HIS LOVE FOR US

*THE GOOD FRIDAY MINISTRY OF JESUS CHRIST
HIS ATONEMENT, HIS SACRIFICE AND HIS DEITY ON DISPLAY*

SUBJECT TOPICALLY REFERENCED UNDER:

The Cross, Good Friday, Prophecy, God’s Love

Introduction to the Text;

Romans 1:16

The Theme and Textual Summation of the Passage

Romans 1:15-17

So, as much as is in me, I am ready to preach the gospel to you who are in Rome also. :16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. :17 For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”

Luke 22:70-23:46

Then they all said, “**Are You then the Son of God?**” So He said to them, “**You rightly say that I am.**” :71 And they said, “**What further testimony do we need? For we have heard it ourselves from His own mouth.**” :23:1 Then the whole multitude of them arose and led Him to Pilate.. 2 And they began to accuse Him, saying, “**We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.**” :3 Then Pilate asked Him, saying, “**Are You the King of the Jews?**” He answered him and said, “**It is as you say.**” :4 So Pilate said to the chief priests and the crowd, “**I find no fault in this Man.**” :5 But they were the more fierce, saying, “**He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.**” :6 When Pilate heard of Galilee, he asked if the Man were a Galilean. 7 And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. 8 Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. 9 Then he questioned Him with many words, but He answered him nothing. 10 And the chief priests and scribes stood and vehemently accused Him. 11 Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. 12 That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other. :13 Then Pilate, when he had called together the chief priests, the rulers, and the people, 14 said to them, “**You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; 15 no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. 16 I will therefore chastise Him and release Him**” :17 (for it was necessary for him to release one to them at the feast). :18 And they all cried out at once, saying, “**Away with this Man, and release to us Barabbas**” - - 19 who had been thrown into prison for a certain rebellion made in the city, and for murder. :20 Pilate, therefore, wishing to release Jesus, again called out to them. 21 But they shouted, saying, “**Crucify Him, crucify Him!**” :22 Then he said to them the third time, “**Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.**” :23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. 24 So Pilate gave sentence that it should be as they requested. 25 And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will. :26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. :27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But

Jesus, turning to them, said, **“Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, “Blessed are the barren, wombs that never bore, and breasts which never nursed!” 30 Then they will begin “to say to the mountains, ‘Fall on us!’ and to the hills, “Cover us!” ’ 31 For if they do these things in the green wood, what will be done in the dry?” :32** There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 Then Jesus said, **“Father, forgive them, for they do not know what they do.”** And they divided His garments and cast lots. 35 And the people stood looking on. But even the rulers with them sneered, saying, **“He saved others; let Him save Himself if He is the Christ, the chosen of God.” :36** The soldiers also mocked Him, coming and offering Him sour wine, 37 and saying, **“If You are the King of the Jews, save Yourself.” :38** And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: **THIS IS THE KING OF THE JEWS.** :39 Then one of the criminals who were hanged blasphemed Him, saying, **“If You are the Christ, save Yourself and us.” :40** But the other, answering, rebuked him, saying, **“Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” :42** Then he said to Jesus, **“Lord, remember me when You come into Your kingdom.” :43** And Jesus said to him, **“Assuredly, I say to you, today you will be with Me in Paradise.” :44** Now it was about the sixth hour (12pm) , and there was darkness over all the earth until the ninth hour (3pm). 45 Then the sun was darkened, and the veil of the temple was torn in two. 46 And when Jesus had cried out with a loud voice, He said, **“Father, ‘into Your hands I commit My spirit.’ ”** Having said this, He breathed His last breath....

This is Good (God’s) Friday.

The events of today, just like the events of Palm Sunday or Jesus’ arrest and betrayal – are some of the most authenticated, well-documented events of ancient history.

In fact we have more authenticated – documentation – proof

of these last few days of Jesus’ life than we do of evidence that Homer, Socrates or Aristotle ever lived.

FROM PALM SUNDAY TO THE CROSS

1.) There is the majesty of The Cross

2.) There is the display of The Cross

Last Sunday we talked about the appointment with The Cross – It’s significance of the cross in history.

(not just the symbol – it’s what it stands for is what makes it priceless)

the cross stands as the most important symbol to all of mankind. – *thank you islam / isis*

The Palm Sunday Message – He has Come !

Daniel 9:26b

...Messiah shall be **cut off, but not for Himself;**

THERE IS THE DISPLAY OF THE CROSS

FROM GOOD FRIDAY TO THE PRESENCE OF GOD

HOW HE DISPLAYED HIS LOVE FOR US

2a.) The **Display** of the Cross **separates**

The **cross** separates us tonight from an unbelieving world.

1 Corinthians 1:18

For the message of **the cross** is foolishness to those who are perishing,
but to us who are being saved it is the power of God.

Foolishness to those who are Condemned

Power to those who are His.

Foolishness meaning – you will not surrender to Him.

(His purpose for your life given)

Power meaning – there is a supernatural, humanly
unexplainable, vitality that is ours.

THERE IS THE DISPLAY OF THE CROSS

FROM GOOD FRIDAY TO THE PRESENCE OF GOD.

HOW HE DISPLAYED HIS LOVE FOR US

2b.) The **Display** of the Cross was **God's big idea**

Philippians 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death,
even the death of **the cross**.

Death is a real event, And we all have an appointment with it.

Death is so much more than physical cessation.

Death is a life-after-death condemnation of the Soul.

John 11:25

Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live.
26 And whoever lives and believes in Me shall never die. Do you believe this?"

Did you know that **Elvis Presley** is dead? You do know
that **Caesar** is dead right? **Carl Marx** is dead, **Osama Bin Laden** is dead, **Ronald Reagan** is
dead – all die, there is no escaping it.

Did you know that 155,000 people die per day

in the world. It is the one absolute thing we all have to deal with in this world.

- No one gets out of this world alive.

Ecclesiastes 8:8

None of us can hold back our spirit from departing. None of us has the power to prevent the day of our death. There is no escaping that obligation, that dark battle. And in the face of death, wickedness will certainly not rescue the wicked.

Winston Churchill - Horns in Reverse.

Planned his own funeral service and in his plan he had two buglers. Each stationed at opposites end of the other.

Horns in Reverse.

The first one to bugle blew taps – the song that ends the day.
The second bugler blew reveille – the song that begins the day.

THERE IS THE DISPLAY OF THE CROSS
FROM GOOD FRIDAY TO THE PRESENCE OF GOD.
HOW HE DISPLAYED HIS LOVE FOR US

2c.) The Display of the Cross continues

There is both victory and shame at the cross

Hebrews 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured **the cross, despising** *(determined its cost, to conclude, to see it worth it)*. the shame, and has sat down at the right hand of the throne of God.

**We as humans seek to do anything / everything
to prolong our lives here on earth.**

(all organic, gmo free, no artificial coloring, zero antibiotics)

**Isn't it ironic that we humans will do anything to stay alive – but we can't do anything
about our deaths.**

**On the flipside, God liberally desired to come and die,
chose to become a man so that he could die.**

There is The Shame of the Cross.

There is the Victory of the Cross.

THERE IS THE DISPLAY OF THE CROSS
FROM GOOD FRIDAY TO THE PRESENCE OF GOD.
HOW HE DISPLAYED HIS LOVE FOR US

2d.) The Display of the Cross is revealing

There are those who despise, even reject the cross

Philippians 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of **the cross** of Christ:

But God doesn't die, God cannot die – He is the giver of life, He's responsible for giving us breath – so **how could God ever die?**

And **that's the great message of today**, that is – that if man could be redeemed, man would need a representative to pay the judgment that is against us, penalty.

Jesus Christ is God who willfully, lovingly,

and intentionally became a human for us – that He might die the ultimate death for you and I.

He died once-and-for-all (1) in our place and (2) for our sin.

Interesting Isn't It – Tonight?

That Crucifixion once seemed so remote from our minds, so distant. Now Crucifixion has been popularized / headlined in the news around the world of late thanks to Islam.

THERE IS THE DISPLAY OF THE CROSS

FROM GOOD FRIDAY TO THE PRESENCE OF GOD.

HOW HE DISPLAYED HIS LOVE FOR US

2d.) The **Display** of the Cross is a **beacon of hope**

There is no forgiveness without **the cross**

Colossians 2:14

having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to **the cross**.

Because Jesus died on the cross,

We can approach God with boldness, with confidence, on solid ground knowing - that it is because of the cross that God forgives us.

Romans 1:15-17

So, as much as is in me, I am ready to preach the gospel to you who are in Rome also. **16** For I am not ashamed of **the gospel (the cross)** of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. **17** For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

**He has taken it out of the way, having nailed it
to the cross.**

**In accordance with the Old Testament prophets, Jesus reminded His
disciples that He would die on a Roman cross.**

***"You know that after two days is the Passover,
and the Son of Man will be delivered up to be crucified."* - Matt. 26:2**

>>>> The Cross, The Christ,
The Call <<<<

_____ *End of Study* _____

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